



INSET 'A'  
SCALE 1:200



**GENERAL NOTES:-**

- SETOUT INFORMATION IS TO BE VERIFIED BY THE CONTRACTOR AGAINST THE PLAN VIEW, LONGITUDINAL SECTIONS AND ELECTRONIC 12D DATA BEFORE BEING USED. IF THERE IS A DISCREPANCY THE SUPERINTENDENT IS TO BE NOTIFIED AND DIRECTION WITH BE PROVIDED IN WRITING BEFORE PROCEEDING.

**CONSTRUCTION JOINTING NOTES:-**

CJ CONSTRUCTION JOINT EVERY 3m.  
EJ EXPANSION JOINT EVERY 9m.

JOINT TO BE MADE AS SOON AS CONCRETE HAS HARDENED SUFFICIENTLY THAT IT WILL NOT BE DAMAGED BY SAWING (MAX. 24HRS).

| LEGEND |                                   |
|--------|-----------------------------------|
|        | SITE BOUNDARY                     |
|        | MAJOR CONTOURS                    |
|        | MINOR CONTOURS                    |
|        | CATCHMENT BOUNDARY                |
|        | PROPOSED STORMWATER               |
|        | PROPOSED STORMWATER RISING MAIN   |
|        | PROPOSED PIPEWORK - DIRTY WATER   |
|        | PROPOSED PIPEWORK - TREATED WATER |
|        | SEWER LINE                        |
|        | PROPOSED SW PIT                   |
|        | PROPOSED HEADWALL                 |
|        | FLOW PATH                         |
|        | PIT LABEL                         |
|        | EXISTING BUILDING                 |
|        | CATCHMENT AREA                    |
|        | EXISTING SEWER                    |
|        | EXISTING STORMWATER               |
|        | EXISTING STORMWATER TO BE REMOVED |
|        | PROPOSED PUMPS                    |

CONTOUR INTERVAL = 0.5m

**CAUTIONARY NOTES :**

- IT IS THE RESPONSIBILITY OF THE CIVIL WORKS CONTRACTOR TO DETERMINE THE LOCATION & LEVEL OF EXISTING SERVICES USING NON DESTRUCTIVE METHODS PRIOR TO COMMENCING WORKS ON SITE.

TRAFFICKED CONSTRUCTION JOINT (CJ)  
(N.T.S.)

EXPANSION JOINT DETAIL (EJ)  
(N.T.S.)

| REV.   | DATE       | AMENDMENT                 | DRAWN | CHECK | DESIGN | VERIFY | SCALES |  |  | Hunter Office<br>Unit 7/335 Hillsborough Rd<br>Warners Bay N.S.W. 2282<br>Phone: (02) 4978 5100<br>Fax: (02) 4978 5199<br>email: hunter@adwjohnson.com.au<br>www.adwjohnson.com.au<br>ABN 62 129 445 398 | CLIENT<br><br><b>SELL &amp; PARKER</b> | PROPERTY DESCRIPTION |  | PROJECT     |  |        |  |      |  |
|--|------------|---------------------------|-------|-------|--------|--------|--------|--|--|--|--|----------------------|--|-------------|--|--------|--|------|--|
| LOT 2 D.P.550522 LOT 5 D.P.7086 & LOT 100 D.P.792731 |            | EXISTING RECYCLING CENTRE |       |       |        |        |        |  |  |  |  |                      |  |             |  |        |  |      |  |
| C  | 10/11/2016 | Issued for client review  | J.N.  | M.L.  | R.C.   | M.K.   |        |  |  |  |  | PLAN TITLE           |  |             |  |        |  |      |  |
| D  | 18/11/2016 | Issued for client review  | B.C.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  | DETAIL PLAN          |  |             |  |        |  |      |  |
| E  | 22/11/2016 | Client amendments         | B.C.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  | 23 TATTERSALL ROAD   |  |             |  |        |  |      |  |
| F  | 9/12/2016  | Client Amendments         | A.M.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  | SURVEYED             |  | DISCIPLINE  |  | NUMBER |  | REV. |  |
| G  | 3/03/2017  | General Amendments        | M.L.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  | ADW Johnson          |  | ENG         |  | 101    |  | J    |  |
| H  | 8/03/2017  | Sewer Line Added          | M.L.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  | DATUM                |  | PROJECT No. |  | NUMBER |  | REV. |  |
| I  | 22/05/2017 | General Amendments        | M.L.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  | A.H.D.               |  | 190337      |  | 101    |  | J    |  |
| J  | 02/06/2017 | General Amendments        | M.F.  | M.L.  | M.K.   | M.K.   |        |  |  |  |  |                      |  |             |  |        |  |      |  |